

# Transportative Iconic Theory of the Mind

Paris Rose. S. Miles-Brenden

- 1.) Disconnective
- 2.) Connective
- 3.) Intellect
- 4.) Decision
- 5.) Impression
- 6.) Articulation
- 7.) Discourse
- 8.) Consent
- 9.) Deliberation
- 10.) Obstention
- 11.) Acquity
- 12.) Vantage
- 13.) Attribute
- 14.) Persona
- 15.) Tipidity
- 16.) Conscience
- 17.) Imiculate
- 18.) Obstentious

- 19.) Optionable
- 20.) Capability
- 21.) Precusitory
- 22.) Cautionary

### Reconfirmatory Purpose; Prohibitionism and Progressivism

Lemma I: ) The dialog of one's introduction; is as a answer to a question; for which what is then alone a connective; the addage that one freed message; re-introduces the lemmetic structural return of what so statedly is it's declared peerdom to self; as to notice the adjacency of a clause is a disconnective.

Lemma II: ) Of what alone is consoled of in one introductory presage; the accumen to what of a given is forenoticed of doing; is intentive as a bridged notion of in either; the reductionism of a lemma to its declared and expressed worded inclusion or preclausitory to what alternatively may be introduced.

Lemma III: ) In principle what is known alternatively is an under thresholded expression to what then in alone emotively freely provides of it's accrual and accumen of what even so alone suggestively is the at being convinced in one a notice of equanimous declaration to what understatedly is then expressed.

Lemma IV: ) In expressibility of what is taken; there is love in the quantified notion that of what so one possesses in reclaimant purpose of life; as to suggest that what we explicitly do as in notice of what is life; the notion that one so is un-alikened to self for what is a focus of character; is to find the support of self.

Cure 1: ) To notice of hearing; one may non-option the sense to one's instruction more so than of what explicitly is declared is to possively alter from the side of what gives rise to an echo; (an) meaning.

Determination Precedes Precept

Cure 2: ) To notice of sight; one may option alone with the sense as to choose what rightfully is so beyond the sightless or banally turn as to occlude the impression from what is yet to hearing it's accrual.

Learning Servies Two Masters

Cure 3: ) To a crafted choice at what yields relief to it's provision at acceptance or denial; it is nearly

so as alone a universal truth within the exception of one; preceded in following to which under deniability there is a structural contrast (not but of up and to the limitation of an established provision of societal standing) at that of what otherwise is a given retraction from any two stated considerations of one's direct relation to the inferior or superior of another's vantage; to inward reflection on extreme.

#### Enqueueability Co-Extends Meaning

Ultimate Dilemmatic:) To contritely observe the self is obscurity to occlusion; hence the self contains a willful devotion to departure from its stated self consideration at ends and ties uniquely.

#### A:) Acceptance Reclaims

Inferior Dilemmatic:) To considerate end's; what determinedly is an arising at conscious and affaired notions of the self; is to web the relation of what so in departure of a self is the love of another; the manifest desire of compassion's end; to be and occlude none; but include what the heart breathes.

#### B:) Generosity Retreats

Hence Love can be Defined As:) That which considerately imparts by taking (whether of pain or so of pleasure); as to devote to the (or a) self what willingly gives within the same action; under devotion to then its departure from jealousy to reconsideration each in an end is as to self as to; (and) in its expression to another to success over the individual; (that of and in keeping) with (what is) an emphasis upon one; then in its considerate end one and one the same determination; in understanding and the reclaimance of what is enjoined of a decision manifest by the departure to a keeping upwards of what rightly stands to the accumen of pathos and determination to willfully pass from life to life; as to stated.

#### B:) Refraining Contrasts Equals Balance

Question I:) Does the absolute immeasurable end of what so is unceasingly in bearing witness end co-terminably within a rational quotient, extension, or measure of this world; or even so as in yet what is to come; (as to suggest that a limitation impressed upon is surpassed; departedly of what is considered)?

Conclusive I:) Input of a motivated message co-determines any two reconciliations; of what otherwise are any two positional stances of meaning incurrent from afar; unto which are a mentative glance of

superior; and an inferior under vantage of closure upon societal abdigement; to a contradistinction of what is a policy; a welcome to a greeting shared by what is known; and affrined of unnoticed of the people's shared choice; then within the estuarial position or it's environmental contact of a naturalized domain; so then establishable by what is reclaimatory purpose; to a divine cofactor of remembrance.

Welcoming; Propositional; Generosity; Tolerance; Gratitude & Humanity

Q.) Does the determination of another and their success determine that of another's ideal precept and purpose in life; that of which is a given from birth; then to belief or it's accordant therapeutic end?

Conclusive II to Follow:

Answer I: ) As to intimate a relation to self; the absolution of what is 'touched' in relation to what is a 'given' does not depart from it's considerate 'end' as in passivity;- hence the seemingly contrite of what as then is taken; exchanges once; for what is non-placidity of established known factual great and small alike; then to which in what is; 'inward' the solid and appreciable elemental reason of a notion at fidelity.

Conclusive II:) To the beneficiary what is reclaimed; the notice is a message of consolation; for then within it's ideal; that of a pauseatory beneficiary entrusts what is reclaimed of meaning to a mentative glance at what recriminitorially vantages success over measure of optionable retreat or opening of a personal or societally welcome public dialog; as to being; what is to be; within of what is good of a people; their's and their heritage; cultural distinction; and what is unnoticed as of the noticed in then a passing; as to be a commissioner of one's life in either preceding or following of service to a society.

Determination; Co-Determination

Answer II: ) To a quotient of what we append to self; to scorn of one's way what is foretaken; as to then in yet depart reproachfully of what is considerate; is an end; but nonbeginningless foundational taken of the reason; for what in it's clause is a moment of what so is considered; then to be the wave by which a slow approach at what so is considerate of life in measure; is the means of it's co-adaptation.

Conclusive III:) Principle acquity to aspecial relations of one's mentation suffice to depart then of what one does not notice in passing; by the free command of willful jurisprudence; the intention to way of which is a good for then in a trusting bond between individuals whom are noticably good friends under

it's unpersuasive or remarked sense of well being; the linkage of which is passed through a common story; to be within the structural contrast of doing; and welcoming; as in passing; a complete belief; whether one possesses a complete belief; in retreat or advance of a passage to self through the untold.

Patience; Apaitience Under Reclaimence

Hypothetical: )            Whether one were to reason from this regard of the vantage; there is no lesser of a king; as for instance within it's dialog; what is mentioned to be of the appreciation of successes; as to then know; more merely than suggest that what is taken is an aforementioned of another; hence to the third; of what is grief; for then in the end of a fallow or staken interested end; only alone what is shared so among others; to the relief of a conviction at what may alternatively be the mistaken of what is blame.

Conclusion: ) (To a separated contrast of self; what is merely a question.)

Put simply:    As the 'present' is also a 'place;' you are a locable intention and it's identity at that of what cannot be mis-construed of one's friendships.

Put Complex: I had simply defended for myself by diminishment of the clause to which binding was an over-acheivement at that of reduction of a peerless weakness for that of a strength yet to accrue; to consolation of differences.

True.            A dialog does not reverse.

Q.)    Does desire for a material item suffice it's sufficiency or it's fulfillment?

Q.)    Within reduction does a machine accrue a differential contrast unused?

Precept One: ) Analogical Preclarative

Elementally, what we consider in contrast of it's projection; is the identity of the self by in of what is it's locable intensive notice at a self diplomatic in it's end originating with the self; then to a witness; what so cannot be irrevisibly held to another's perception alone; then to life; of what is measurably meaning bent and intended however so it may; on the predication; of reception from afar; for what one considerably cares for; loves; or devotes one's self to; so as to know of a relation of what mentatively is also founded on a principle of forenotice without the given of the pretense that one friendship afar is none yet unfounded;

but the precept by which from then in which we may consider life; we may defend for one.

Precept Two:) Neighborly Fidelity

Contradiction: Any two otherwise expressed, declared, counceled, reprobated, mischeifed, or unnoticed beneficiaries cannot entrust the same evidence in forebearance of testimony to a will or designated trustee in bearing so to the consideration of entry to testimony in due accord of law even under forenotice of law in differential status of effectual privilege without prior written expressed consent of a survivorship, as any one noticier to the appellate plays privy to naturalized recourse of law. & any two naturalized domains of influence do not otherwise upon a survivorship grant then alone in due recourse the underexpressed privilege of words in conveyance upon its article and confirmatory surviving said beneficiary, party, or said council to its consideration.

Recollective Consideration:

Memory: The memory works (and operates) through a five folded; and three fold (under reversal) & (as understood) replication (as to make the difference of recollection and remembrance in equivalence) of an either' structure of bivalent guess and determination; the accuracy of which is motatively demonstrated by in of each structural (-ly) therefore free amendment of (2) two recollections of knowabilities; (whether hidden or openly provided); and that of what is in (with) the relation of motion to freed limitation; of interior (inwardly) structured given demonstration of a lesson learned; (to which is a tertiary tear) and interoperated upon priorly.

1.) The given incurrence of the amygdala is no redress to incurrence upon that of accumen for party wide plea of mutually distributed and singular precept; hence the addage of which assists which as then in any game differently is established per-the-accrual of what is yet so; a difference in two purposes of three formative pre-cepts of interest (literal); for (4) in net summative event of structural given deficit (superlative-literal bridge)...

a.) Secretion of bioproteins stemms from secondary precept of mitochondrial relation of ribosomal deficit of sodium (salt) intake as within any cell (&& lineage) as with relation of intimate to a water hydrolytical relation of what states within the given departure of a blind-free dual test and negotiable extent; for of what in (with) preceded the relation sumscribes of a relation yet superscripted

to a subsidiary rationality.

b.) Determination of an accrual is the relation of but two physical components which under a said-free free relation of demonstrative expression is the inward precept of a 'voice' to which when a voided deficit of a contrast of outward limitation opens the mentative flow of oxygenated flow; to which survivability of then (in which) of a relation of the 'present' is demonstratable; without a free regression; but of an affinity of two then locabilities; to the interest (superlative to translateral bridge of literal); therein of free hydrolytical sodium flow.

2.) The openly provided relation of an affinity for language disposes one to the relation to an (and-in-any) each connective; the freed determination of harm for foe; independently of survivability unto the limitation of one's character affinity for what is recollective of a stream of consciousness; which supervenes one layer; to as it would be put; the irony of it's vantage for in that collective risk; of the salvation of but one peer reviewed iconic relation; as to state that of what is forgotten; the opening of a defensible position incurs no obstacle.

a.) Of a simplicial complex; the first associate of a relation is in thirds the open determination of a past oriented variable as a consequence of said free non-over-run of one contestable position to which is then the advocacy of self willing opponency; to be recollected as the freed variant of one open spatial-like enclosure as to the self' of which into relation of it's intimation; is noticed in written works and an explorative fifth order open relation as displayed to the self through a super-sub-set embedding of what operates so as to defensibly 'work;' by then in the freed relation of associate from out of that of the derived structure of a personal intimacy with other under observation and consideration; as to determine of what selectivity imputes of a noticiary.

b.) Hence a noticier to what is given provided is unto the secondary measure non-material; it in being the operation of the memory into an object relation of which what is stated to self openly incorporates what is it's recurrence of an after latent effect; both by elaboration to the 'elemental' witness and the repaired quotient of it's difference; to which 'mentation' suffices to include that of another connotative instruction of the peer-review of an established executive order to what under a relation is the objectless advocate of one's then established principle effect of congruence; that of an interest-at-trust; to say that opening a blind free relation is a securely defended position of which free

associates radicalize into dissimilar forms upon poetic free licence.

c.) For that of a freed relation to adfixure of externalized inwardly pointed object identifier succeeds at two ends; the encloistered end; and the percolative limitation of a stated deficated end; of which is a one way switch.

Abridgement:

I.) Take note to word; that what undeclaratively to the bended notion of a peaceable pretense at what is authority in the sense of a question the world mentatively asks itself to answer what is foretaken of a mentionable is an affectual; the witness decries to that of knowing of one's ontological heritage in the contrast of foresight to a doing.

II.) Then to which it is written; ontological answers precede in the given of thoughts at a world through of what mentatively is a witness under its deauthoritarian or authoritian complicit returns; to established notion of a poetic remark as to state that what is yet ahead is a noticable return on the given; and therefore appreciable to sense.

a.) To be written in one passage; a literalism to a precept for an establishable principle of mind.

b.) To be written in two; the passage to words reflection of the universalism of an emotional reflexiture.

c.) To the preceding; what entitles of a given; the logical heirarchical structure in analogy with a brain.

Totality:

I.) To an accriminitorial vantage; as to express the incurrent loss of a deficit within a machine like disassembly of power structure; to it's inclusion; the stated consideration here before is that of non-occurrence; to what is willingly a disablement or enablement of a third actual.

a.) To it's accumen; the accrual of what is noted; statedly provides what is given of a factual.



b.) To a declaration; the noticier to it's addressee; requireably enables a reference; and avows to what incurrantly is a stated addressee of it's commission to understated pretext in one clause of commission of the count of two; for in what forementionably is a count of one in each of two; for in that of hands to a rear addressability; or a foreknown factual presentment.

c.) To disability; what requireably survivies in a totality of it's conditions is the stated redressable inclusion of a consideration and concern at entitled gesture of geneffective wish or established pre-tensual of one inclusion of a noticier to it's docet; to include within a relation an inward (or presentably included consideration with (in) that of what is outward); an oriented emotion; as to a centroid of multiplicity of self.

d.) Then to an epiphinious mark; the declaration to what is expressly denied; includes it's connotative to what freely demonstrates accuity to a remark in another; then to a self freed relation of plausibility alone; entitled to no gesture but of remark in errancy of what is included of another preclausitive consideration.

e.) To what demonstrably includes a statement; it may be excluded later; as what in this is yet a connotative gesture at another; then to freed relation of what in freely peered relation is that of an addressed answer; then to freed-self-actual condition of notice to what is actualized in the cranium of it's discharged beneficiar.

f.) To a notice at what warrants a given freely held suppositive; an effeminity for what may be so considerately chosen just as to a difference of action; is the caution to what precludes it's oppositional difference; then to what noteworthyly there is of a freely held relation elsewhere provided it is given priorly established.

g.) To life; in measureable of what is warranted; it is to what occurs of a relation as to passage of life to notice; of what given knowably trustworthy is of another's benefit; then to vantage is (for here what is provided); either established notion of a given at two people.

h.) The freely held established notion is then that the personality may be exercised to be free.

II.) Over-consummativeness of a declaration to it's willful purpose is the humanly characteristic by which the heart beats and the divinity connect; to which the animus fits (as to suit) a relation of approach and avoidance; the infinitive (under-stated priorly addressed point to which is declarative [within addition] of a learned and proto (update!) genetiaticcal relation of two; compliment and prosaic division.

a.) The quotient of it's determination is the awareness of one's own mentative stream of a conscious affair; and to which freed; opens one from out of a coma into residual obliterated flatness of an acquity; however a recoverable condition; to which red in hue is a test; and blue a confirm; a test to killing of a word.

b.) To which then the sun as in a gyros rotates; a nebular axis counter-antipodally rotates to what is provided; of the given open prose at that of poetic remark; the ingeniousness of which is genera of phyto and physhor; the origin of life; and the connected cheifdom of a remark at what is told to what is revealed.

c.) Then; of the generative reflex; a connection of mental awareness is otherwise a u'; to which is a bolt at that of thunderous clapping elsewhere; then the instinct of it's mentatively spiritual nature of one; and to an instance; but rebuilt once for in the round of existence and heavenly establishment of knowability of law; to which in effect; is the residual nature of a defensibility at a word in it's incurrent expression; then to provide a known; and generatively connote a given declaration of the indicial logic of it's base precept and foundation.

d.) The advantageous precept to which is provided; is therefore the indicatory to the predicate.

e.) Therefore; it is to a balance of one upon one of a loaded yard and a given truss in a pell that calms.

f.) Therefore we possess a common bodily and humanly language and barrierlessness by mitosis kept.

Freely provided provisional quests:

a.) The determinant occlusion is that a pre-text can be a concept at it's consolable identity for what is in actuality a person.

i.) This may be losslessly incurred by the deficit that is to one group; collectively a friendship bond; for of relation to a cultural bias or biases.

b.) Socially; the common denominative gesture reflects honest in a commonly rooted moral; two compasses agree upon a field of people.

i.) This strength is unbreakable; and established by in incurrence either loss; regret; or deficit to grief; among these; a select minority re-acquainted.

c.) In terms of health; the statutory dividing line is one to one with survivability and context at health; when declartively co-mutually unisexually undivided as a precept.

i.) Commonality of disposition of psyche is collective upon a teaching of morality and right; for what is equipartioned is the formerly established order.

A.) Lexicographically the nuanced notion that the mind is distributed in entire; and not just upon a hemispherical division is a context of which illustrates and shows utility as a precept.

B.) Lexicographically and unto a heritiological relation; that of a passivity and activity of nuanced 'arc's' of thought then thought to be curves or passages of stream of consciousness upon their partition illustrate and show promise at that of level and layer set divisionally the application to pause for a point.